

Z:\PROJECTS\3253 - Westover Hills AOG Annex Replat\01 - Lot 5 Commercial Design\01 - Platting\Plat\325301 - 3253 Plat.dwg Date: Jan 18, 2024, 4:22pm User ID: Ibarrera

SAWS HIGH PRESSURE NOTE A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 809 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO

SHARED ACCESS NOT

OT OWNER(S) SHALL PROVIDE SHARED COMMON CROSS ACCESS IN ACCORDANCE WITH UDC 35-506(R)(3).

CPS/ SAWS/ COSA NOTES

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE. BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY. TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT." "ANCHOR EASEMENT." "SERVICE EASEMENT." "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN FASEMENT AND RIGHT-OF-WAY AREAS. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE

UTILITY 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC. GAS. WATER. SEWER.

DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

CLEAR VISION NOTE

CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF

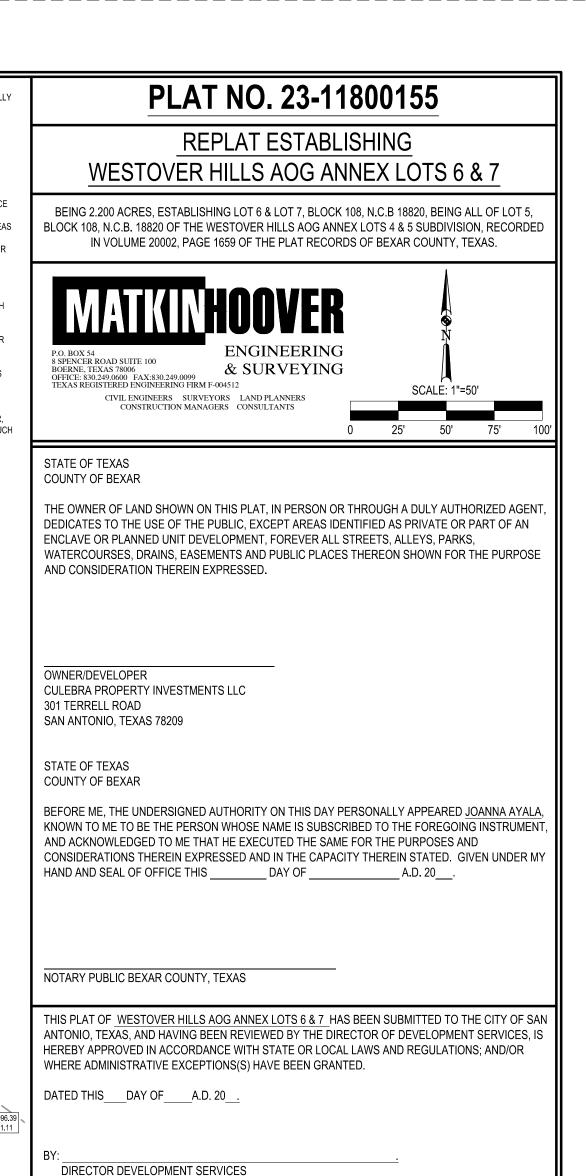
LINE TABLE

DISTANCE

8.94'

BEARING

S65° 08' 08"E



N66° 11' 11"E 25.96 N38° 38' 04"E 36.06' S10° 23' 56"E 6.05' N31° 58' 08"W 4.33' S89° 04' 55"W 3.55 N31° 03' 55"W 20.56 L8 S84° 31' 42"W 7.73' L9 N34° 53' 19"W 12.04' N17° 21' 15"W 5.13' N48° 52' 33"W 134.12' - 14' ELEC. GAS, TELE, & CA.T.V EASEMENT (VOL. 9722, PG. 198, D.P.R.) CULEBRA 16' PERMANENT SANITARY 16' PERMANENT SEWER EASEMENT (VOL. 6585, SANITARY SEWER PG. 559. D.R.) EASEMENT (VOL. 6585 PG. 559, D.R.) ARIABLE WIDTH PUBLIC DRAINAGE EASEMENT PER 1% AC. PROPOSED FLOODPLAIN PER CLOMR APPOROVED 1' VEHICULAR NON-ACCESS EASEMENT (VOL. 9722, PG. 198, D.P.R.) L6 -N = 13720996.39 E = 2076181.11 PRIVATE 70' IRREVOCABLE OL 9722 PG 198 D P F JART DR GRIFFIN 14' ELEC. GAS, TELE, & CA.T.V EASEMENT (VOL. 9722, PG. --198, D.P.R.) LOT 7 BLOCK 108 LOT 1 NCB 18820 GREENBELT 1.113 ACRES BLOCK 82 NCB 18820 MEADOW SUBDIVISION P.U.D. - UNIT 3A LOT 2 (VOL. 9562, PG. 185, D.P.R.) LOT 3 100-YEAR ULTIMATE ATLAS 14 FLOODPLAIN PER FEMA DFIRM PANE 48209C0360G, DATED MAY 14, 2019 EXISTING 12' ELEC. GAS, - TELE, & CA.T.V EASEMENT (VOL. 9562, PG. 185, O.P.R.) LOT 4 MEADOW SUBDIVISION UNIT 3A (VOL. 9562, PG. 185, D.P.R.) PREPARED: JANUARY 2024

SHEET 1 OF 1