

NOTES:
 1. BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE 4204, NORTH AMERICAN DATUM (AD) OF 1983, SCALE FACTOR: 1.00017
 2. REFERENCED PROPERTY IS IN ZONE "X" AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON THE FEMA FLOOD MAP INDICATING COMMUNITY PANEL NO. 255 OF THE DATE SEPTEMBER 20, 2015.
 3. VERTICAL DATUM SHOWN HEREON IS PER TRIMBLE VMS NETWORK, & THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAV83), GEOID 12A.
 4. THERE ARE NO BUILDINGS OR STRUCTURES ON SUBJECT TRACT AT TIME OF SURVEY.
 5. THERE ARE NO PAVED SPACES ON SUBJECT TRACT AT TIME OF SURVEY.
 6. THERE IS EVIDENCE OF CURRENT EARTH WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS ON SUBJECT TRACT.
 7. UNDERGROUND UTILITIES WERE SCALED FROM UTILITY MAP RECEIVED FROM SAWS AND PLACED USING PHYSICAL EVIDENCE VERIFIED IN THE FIELD.
 8. "ONE-CALL" SERVICE WAS ORDERED ON 06-14-2022. BELOW ARE THE RESPONSES FROM PROVIDERS THAT WERE NOTIFIED PER RESPONSE FROM "TRAC TEXAS811.ORG" TO SAWS "ONE-CALL" REQUEST. TICKET NO. 226610496

CODE	NAME	RESPONSE
ATE	SPECTRUM	NO RESPONSE
ARCHED	24" GAS	EXISTING LINES ARE PRESENT
CFSTRANS	OPS ENERGY	NO RESPONSE
CPFLS	OPS ENERGY	NO RESPONSE
MCI	MCI	NO RESPONSE
SAG	GOOGLE FIBER TEXAS, LLC	NO RESPONSE
YAS1	AT&T	CLEAR

TITLE COMMITMENT PROVIDED BY CHICAGO TITLE INSURANCE COMPANY, OF NO. 301-44-1001122064608, EFFECTIVE DATE: MAY 23, 2022, ISSUED DATE: JUNE 2, 2022.
 LEGAL DESCRIPTION OF LAND:
 LOT 4, BLOCK 74, NCB 16334, HUEBNER BLANCO CROSSING, CITY OF SAN ANTONIO, TEXAS, ACCORDING TO A PLAT THEREOF RECORDED IN VOLUME 20002, PAGES 627-629, PLAT RECORDS OF BEXAR COUNTY, TEXAS.

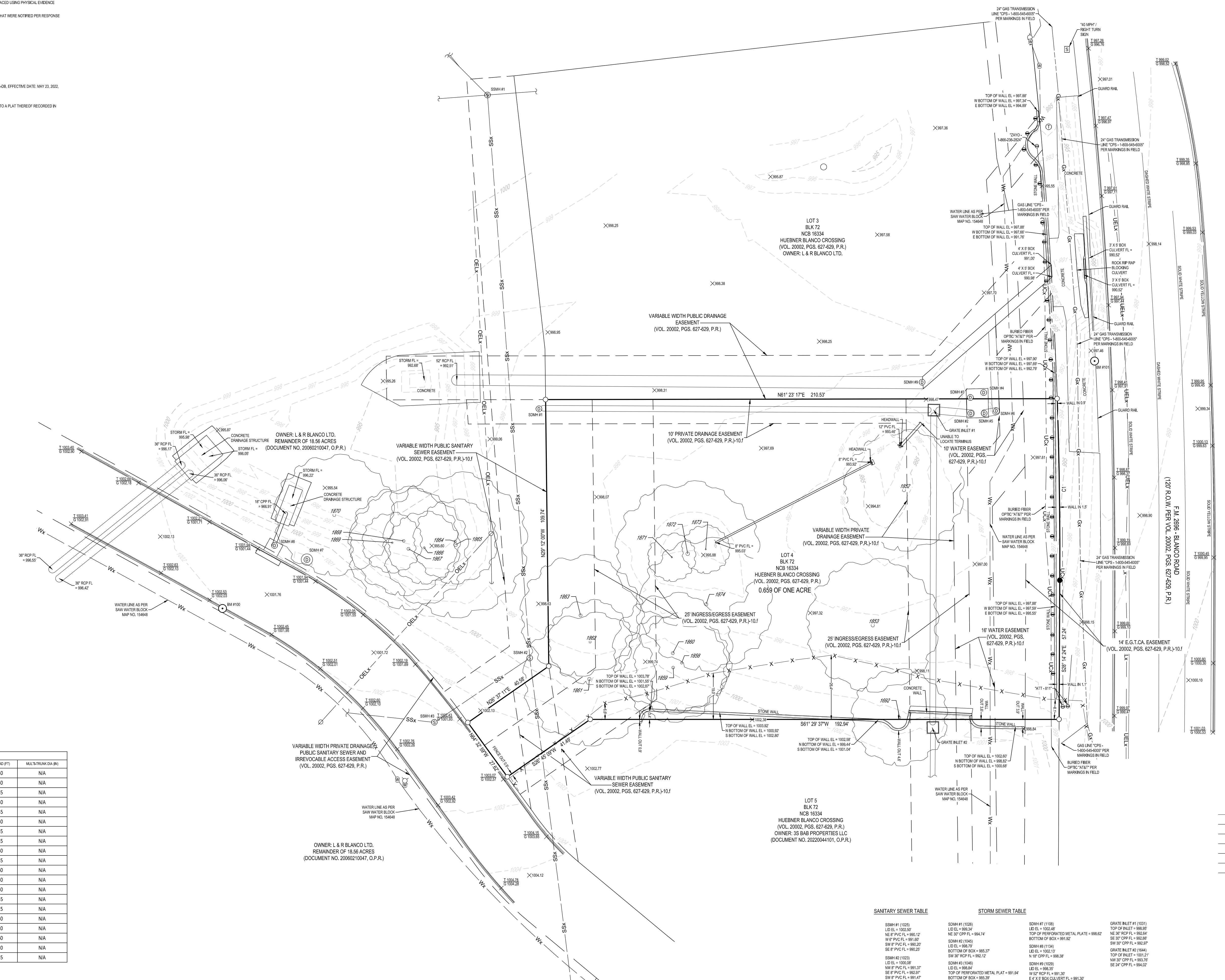
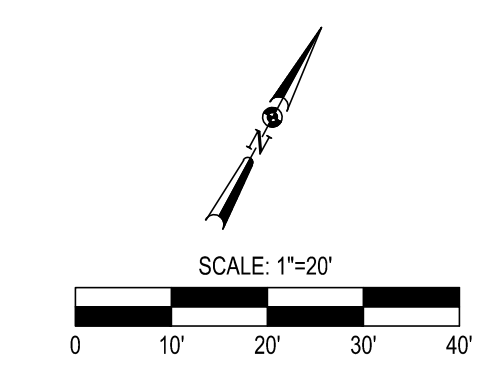
- SCHEDULE B:
- RESTRICTIVE COVENANTS OF RECORD:
 - VOLUME 0061, PAGE 379, D.P.R. - INCLUDES SUBJECT TRACT
 - VOLUME 1716, PAGE 261, O.P.R. - INCLUDES SUBJECT TRACT
 - VOLUME 1750, PAGE 945, O.P.R. - INCLUDES SUBJECT TRACT
 - VOLUME 0257, PAGE 804, O.P.R. - INCLUDES SUBJECT TRACT
 - VOLUME 19162, PAGE 2307, O.P.R. - INCLUDES SUBJECT TRACT
 - VOLUME 19374, PAGE 391, O.P.R. - INCLUDES SUBJECT TRACT
 - DOCUMENT NO. 2018017687, O.P.R. - INCLUDES SUBJECT TRACT
 - DOCUMENT NO. 2018017688, O.P.R. - INCLUDES SUBJECT TRACT
 - DOCUMENT NO. 2022004619, O.P.R. - INCLUDES SUBJECT TRACT
 - DOCUMENT NO. 2022004649, O.P.R. - INCLUDES SUBJECT TRACT
 - DOCUMENT NO. 2022004643, O.P.R. - INCLUDES SUBJECT TRACT
 - VOLUME 20002, PAGES 627-629, P.R. - INCLUDES SUBJECT TRACT
 - 14' ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT - SHOWN
 - 10' WATER EASEMENT - SHOWN
 - 10' WATER EASEMENT - SHOWN
 - VARIABLE WIDTH PRIVATE DRAINAGE EASEMENT - SHOWN
 - 10' PRIVATE DRAINAGE EASEMENT - SHOWN
 - 25' INGRESS AND EGRESS EASEMENT - SHOWN
 - VARIABLE WIDTH PUBLIC SANITARY SEWER EASEMENT - SHOWN
 - DOCUMENT NO. 2022004619, O.P.R. - NOT A SURVEY MATTER
 - ASSESSMENTS, CHARGES AND LIENS
 - DOCUMENT NO. 2019012901, O.P.R. - INCLUDES SUBJECT TRACT
 - UTILITY SERVICE AGREEMENT
 - DOCUMENT NO. 2020004141, O.P.R. - INCLUDES SUBJECT TRACT
 - EDWARDS AQUIFER PROTECTION PLAN

ALTA / NSPS SURVEY OF
 A 0.659 OF ONE ACRE TRACT OF LAND, BEING ALL OF LOT 4, BLOCK 72,
 NEW CITY BLOCK 16334, HUEBNER BLANCO CROSSING, SITUATED IN
 BEXAR COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF
 RECORDED IN VOLUME 20002, PAGES 627-629, DEED AND PLAT RECORDS
 OF BEXAR COUNTY, TEXAS.

LOCATION MAP



ADDRESS: BLANCO ROAD,
 SAN ANTONIO, TX, 78258



POINT NUMBER	SPECIES	TRUNK DIA (IN)	SPECIES (FT)	MULTI TRUNK DIA (IN)
1892	LIVE OAK	21	40	N/A
1852	LIVE OAK	14	50	N/A
1853	LIVE OAK	20	55	N/A
1858	LIVE OAK	15	40	N/A
1859	LIVE OAK	15	45	N/A
1860	LIVE OAK	14	50	N/A
1861	LIVE OAK	19	55	N/A
1862	ASH JUNIPER	8	35	N/A
1863	LIVE OAK	16	50	N/A
1864	ASH JUNIPER	8	35	N/A
1865	LIVE OAK	18	60	N/A
1866	LIVE OAK	11	30	N/A
1867	LIVE OAK	13.5	50	N/A
1868	LIVE OAK	13	45	N/A
1869	ASH JUNIPER	8	25	N/A
1870	LIVE OAK	24.5	50	N/A
1871	ASH JUNIPER	7	20	N/A
1872	LIVE OAK	17	60	N/A
1873	ASH JUNIPER	8	20	N/A
1874	LIVE OAK	16	55	N/A

- LEGEND
- VERTICAL CONTROL POINT
 - SET 1/2" IRON ROD WITH A RED "MATKIN-HOOVER" ENG. & SURVEY" PLASTIC CAP
 - FOUND 1/2" IRON ROD
 - ⊕ TELEPHONE MANHOLE
 - ⊙ STORM DRAIN MANHOLE
 - ⊙ SANITARY SEWER MANHOLE
 - ⊙ SIGN
 - ⊙ WATER VALVE
 - ⊙ FIRE HYDRANT
 - ⊙ MARKER POST
 - ⊙ UTILITY POLE
 - ⊙ GUY WIRE
 - ⊙ 12" SONOTUBE
 - ⊙ SILT FENCE
 - ⊙ ELECTRIC (OVERHEAD)
 - ⊙ UELx ELECTRIC (UNDERGROUND)
 - ⊙ UCx COMMUNICATION
 - ⊙ Gx GAS
 - ⊙ Ssx SANITARY SEWER
 - ⊙ Wx WATER

SANITARY SEWER TABLE

MANHOLE	INLET	OUTLET	LENGTH	DIAMETER	INVERT	OUTLET INVERT
SSM#1 (1025)	SSM#2 (1023)	SSM#4 (1022)	10.00	12"	992.25	992.25
SSM#1 (1025)	SSM#3 (1024)	SSM#4 (1022)	10.00	12"	992.25	992.25

STORM SEWER TABLE

MANHOLE	INLET	OUTLET	LENGTH	DIAMETER	INVERT	OUTLET INVERT
SSM#1 (1025)	SSM#2 (1023)	SSM#4 (1022)	10.00	18"	992.25	992.25
SSM#1 (1025)	SSM#3 (1024)	SSM#4 (1022)	10.00	18"	992.25	992.25

MATKIN-HOOVER ENGINEERING & SURVEYING
 13772964.104
 2123296.718
 102.50
 SBM PK, PPH IN CRB
 101
 13772924.454
 2123962.454
 998.23
 SBM MAG IN HDW

VERTICAL SITE CONTROL

NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
100	13772964.104	2123296.718	102.50	SBM PK, PPH IN CRB
101	13772924.454	2123962.454	998.23	SBM MAG IN HDW

TO: QT SOUTH, L.L.C. & R. BLANCO, LTD. AND CHICAGO TITLE INSURANCE COMPANY
 THESE TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA AND NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCORPORATING T.S. 15.15, 15.16, 15.18, & 20 OF TITLE 15, CHAPTER 151, SUBCHAPTER 151.001, TEXAS GOVERNMENT CODE.
 DATE: JUNE 23, 2022
 REGISTERED PROFESSIONAL LAND SURVEYOR
 TEXAS REGISTRATION NO. 65218
 WILFRED@MATKIN-HOOVER.COM
 JOB NO. 22-078